



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
 UNITED STATES PATENT AND TRADEMARK OFFICE  
 WASHINGTON, D.C. 20231  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 8585

Bib Data Sheet

|                             |                                   |              |                        |                                      |
|-----------------------------|-----------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>10/009,253 | FILING DATE<br>03/27/2002<br>RULE | CLASS<br>340 | GROUP ART UNIT<br>2635 | ATTORNEY<br>DOCKET NO.<br>U 013769-5 |
|-----------------------------|-----------------------------------|--------------|------------------------|--------------------------------------|

**APPLICANTS**

Fernando J. de la Fuente Escandon, Madrid, SPAIN;

✓ TN

**\*\* CONTINUING DATA \*\*\*\*\*** THIS APPLICATION IS A 371 OF PCT/ES00/00195 06/01/2000

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** ✓ TN

SPAIN P 9901294 12/10/1999

**\*\* SMALL ENTITY \*\***

|                                                                                                                                                  |                           |                     |                   |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------------|-------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no                                                     | STATE OR COUNTRY<br>SPAIN | SHEETS DRAWING<br>1 | TOTAL CLAIMS<br>9 | INDEPENDENT CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | Initials TN               |                     |                   |                         |
| Verified and Acknowledged<br>Examiner's Signature                                                                                                | Initials                  |                     |                   |                         |

**ADDRESS**

00140

**TITLE**

Integral vehicle brake indicator

|                            |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|----------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED<br>585 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|----------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|